IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	
Kenichi SUZUKI et al.)	Group Art Unit: Unassigned
Application No.: Unassigned)	Examiner: Unassigned
Filed: July 10, 2003)	Confirmation No.: Unassigned
For: HYDRAULIC CIRCUIT)	

FIRST INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

Japanese Patent No. 2576998 is discussed in the specification.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore under 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: July 10, 2003

Platon N. Mandros Registration No. 22,124

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FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT NO. 033294-010	APPLICATION No. Unassigned
APPLICANT Kenichi SUZUKI et al.	
FILING DATE July 10, 2003	GROUP Unassigned

Examiner Initials					
	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document		Issue/Publication Date (MM-DD-YYYY)
	4,807,945		Budecker et al.	02-28-1989	
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		-			
			GN PATENT DOCUMENT		
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation Yes No
	2576998*	 	Japan	11-07-1996	See Spec
					
			<u> </u>		
		NON PATE	NT LITERATURE DOCUM	IENTS	
Examiner Initials	Include na item (book, m	agazine, journal,	CAPITAL LETTERS), title of the a serial, symposium, catalog, etc.), blisher, city and/or country where	date, page(s), volume-issue	e of the number(s),
					

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Considered

^{*}Also discussed in the specification.